CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

Candidate

Election Year: ..

TELLE STATEMENT OF ECONOMIC INTERESTS CES CORMISSION



COVER PAGE

MAR 3 0 2010

| AMENDMENT | 12 PH 1: UD A Pu | blic Document | reresio co amilia - \frac{1}{2} |
|---|----------------------|---|---|
| Please type or print in ink. | 71 1 00 | Boeument B | A CRIO CO ARTICO |
| NAME (LAST) | (FIRST) | (MIDDLE) | DAYTIME TELETIFORE NUMBER TY |
| Case | Judith | G. | |
| MAILING ADDRESS STREET (Business Address Acceptable) | CITY | STATE ZIP CODE | OPTIONAL: E-MAIL ADDRESS |
| | | | |
| 1. Office, Agency, or Court | | 4. Schedule Summ | ary |
| Name of Office, Agency, or Court: | | ► Total number of pages | • |
| Fresno County Board of Sueperviso | ors | including this cover p | age: |
| Division, Board, District, if applicable: | | ► Check applicable sche | dules or "No reportable |
| Fresno County, District 4 | | Interests." | • |
| Your Position: | | I have disclosed interes attached schedules: | ts on one or more of the |
| County Supervisor | } | Schedule A-1 Yes | achadula attachad |
| ► If filing for multiple positions, list add | | investments (Less than 10% 0 | |
| position(s): (Attach a separate she | | Schedule A-2 Tyes | - schedule attached |
| Agency: Please see Attachment "A" | | Investments (10% or Greater | |
| (| | Schedule B Yes | - schedule attached |
| Position: | | Real Property | |
| | | | - schedule attached |
| 2. Jurisdiction of Office (Chec | ck at least one box) | and Travel Payments) | 6 Positions (Income Other than Gifts |
| ☐ State | | Schedule D Yes - | - schedule attached |
| ☑ County of Fresno | | Income – Gifts | |
| ☐ City of | | . — | - schedule attached |
| ☐ Multi-County | | Income – Travel Payments | |
| ☐ Other | | -0 | or- |
| | | ☐ No reportable interes | ts on any schedule |
| 3. Type of Statement (Check a | it least one box) | | |
| Assuming Office/Initial Date: _ | | 5. Verification | |
| Annual: The period covered is Jan | uary 1, 2009, | | ble diligence in preparing this |
| through December 31, 2009. | | statement. I have reviewed | this statement and to the best of |
| O The period covered is/ | through | my knowledge the informa attached schedules is true | tion contained herein and in any |
| December 31, 2009. | _/, tirougii | | , |
| Leaving Office Date Left:/_ (Check one) | | I certify under penalty of per of California that the fore | erjury under the laws of the State going is true and correct. |
| The period covered is January 1 date of leaving office. | , 2009, through the | Date Signed | 1/25/10 |
| -or- | | | (month, day, year) |
| O The period covered is/ the date of leaving office. | _/, through | Signature | |

FPPC Form 700 Amendment (2009/2010) FPPC Toll-Free Helpline: 866/ASK-FPPC

(File the originally signed statement with your n

ATTACHMENT "A"

10 APR 12 PM 1: 05

TO STATEMENT OF ECONOMIC INTEREST 2009-2010

Filed by Judith G. Case

Fresno County Board of Supervisors

Office: Board Member 1.

Covered by Conflict of Interest Code

- Jurisdiction: Fresno County 2.
- Type of Statement: Annual Office Statement from 3. 01/05/09 through 12/31/09

Fresno Council of Fresno County Governments

- Office: Board Member Alternate 1. Covered by Conflict of Interest Code
- 2. Jurisdiction: Fresno County
- Type of Statement: Annual Office Statement, from 3. 01/05/09 through 12/31/09

Fresno County Transportation Authority

- 1. Office: Board Member
 - Covered by Conflict of Interest Code
- Jurisdiction: Fresno County 2.
- Type of Statement: Annual Office Statement, from 3. 01/05/09 through 12/31/09

- San Joaquin Valley Air Pollution Control District
 Office: Governing Board Member 1. Covered by Conflict of Interest Code
- Jurisdiction: Fresno, Kern, Kings, Madera, Merced, San Joaquin, 2. Stanislaus and Tulare Counties.
- Type of Statement: Annual Office Statement from 3. 01/05/09 through 12/31/09

Mid-Valley Water Authority

- Office: Board Member Alternate 1. Covered by Conflict of Interest Code
- Jurisdiction: Fresno, Madera, Merced, Tulare, Kern & Kings Counties 2.
- Type of Statement: Annual Office Statement, from 3. 01/05/09 through 12/31/09

I-5 Business Development Corridor

- Office: Board Member Alternate 1. Covered by Conflict of Interest Code
- Jurisdiction: Fresno County 2.
- Type of Statement: Annual Office Statement from 3. 01/08/08 through 12/31/08

Attachment "A"

REGUIVED FAIR POLITICAL PRACTICES COMMISSION

10 APR 12 PH 1:05

Judith G. Case Statement of Economic Interest 2009-2010 Page 2 of 2

Fresno-Madera Area Agency on Aging Governing Board

- Office: Board Member Alternate Covered by Conflict of Interest Code
- 2. Jurisdiction: Fresno and Madera Counties
- 3. **Type of Statement:** Annual Office Statement 01/05/09 through 12/31/09

> Selma-Kingsburg-Fowler County Sanitation District

- 1. Office: Board Member.
 - Covered by Conflict of Interest Code
- 2. Jurisdiction: Fresno County
- 3. **Type of Statement**: Annual Office Statement from 01/05/09 through 12/31/09

> Southeast Regional Solid Waste Commission

- 1. Office: Board Member
 - Covered by Conflict of Interest Code
- 2. Jurisdiction: Fresno County
- 3. **Type of Statement:** Annual Office Statement, from 01/05/09 through 12/31/09

- California County Tobacco Securitization Agency
 Office: Commissioner
 - Covered by Conflict of Interest Code
- 2. Jurisdiction: Counties of Alameda, Fresno, Kern, Marin, Merced, Placer,
 - Sonoma, Stanislaus, and Los Angeles.
- 3. Type of Statement: Annual Office Statement, from
 - 01/05/09 through 12/31/09

> Fresno County Tobacco Funding Corporation

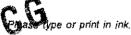
- 1. Office: President
 - Covered by Conflict of Interest Code
- 4. **Jurisdiction:** Fresno County
- 5. Type of Statement: Annual Office Statement, from
 - 01/05/09 through 12/31/09

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS

Date Received

FEB 2 5 2010



19 19 10 PM 1 A Public Document

| reasertype or print in | INK. | \$ \$4. C | | <i>)</i> | as // vernanto |
|--|------------------|-----------|------------|----------|--------------------------|
| NAME (LAST) | | (FIRST) | (MIDDLE | 1 | DAYTIME TELEPHONE NUMBER |
| Case | | Judith | G , | | |
| MAILING ADDRESS (Business Address Accep | STREET (able) | CITY | STATE | ZIP CODE | OPTIONAL: E-MAIL ADDRESS |
| * | | | | | |

| 1. Office, Agency, or Court |
|--|
| Name of Office, Agency, or Court: |
| Fresno County Board of Supervisors |
| Division, Board, District, if applicable: |
| Fresno County, District 4 |
| Your Position: |
| County Supervisor |
| If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.) |
| Agency: Please see Attachment "A" |
| Position: |
| |
| 2. Jurisdiction of Office (Check at least one box) |
| State |
| ☑ County of Fresno |
| |
| ☐ City of |
| Multi-County Trease See Attacytiment A-1 |
| Other |
| |
| 3. Type of Statement (Check at least one box) |
| Assuming Office/Initial Date://_ |
| Annual: The period covered is January 1, 2009, through December 31, 2009. |
| • or - |
| O The period covered is 01 / 12 / 10, through December 31, 2009. |
| Leaving Office Date Left://(Check one) |
| O The period covered is January 1, 2009, through the date of leaving office. |
| -or- |
| O The period covered is/, through the date of leaving office. |
| Candidate Election Year: |

| 4. Schedule Summary | THE THE PERSON NAMED IN TH |
|---|--|
| ► Total number of pages 16 including this cover page: | |
| ► Check applicable schedules or "No reportable interests," | |
| I have disclosed interests on one or more of the attached schedules: | |
| Schedule A-1 Yes – schedule attached Investments (Less then 10% Ownership) | |
| Schedule A-2 Yes – schedule attached Investments (10% or Greater Ownership) | |
| Schedule B | |
| Schedule C Yes – schedule attached Income, Loans, & Business Positions (Income Other than Gif and Trevel Payments) | िङ |
| Schedule D | |
| Schedule E Yes – schedule attached Income – Gifts – Travel Payments | |
| -or- | |
| No reportable interests on any schedule | |

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/15/10
(month, day, year)

Signature

FPPC Form 700 (2009/2010)

ATTACHMENT "A" TO STATEMENT OF ECONOMIC INTEREST 2009-2010

Filed by **Judith G. Case**

> Fresno County Board of Supervisors

1. Office: Board Member

Covered by Conflict of Interest Code

2. Jurisdiction: Fresno County

3. Type of Statement: Annual Office Statement from

01/05/09 through 12/31/09

> Fresno Council of Fresno County Governments

Office: Board Member - Alternate
 Covered by Conflict of Interest Code

2. Jurisdiction: Fresno County

3. Type of Statement: Annual Office Statement, from

01/05/09 through 12/31/09

> Fresno County Transportation Authority

1. Office: Board Member

Covered by Conflict of Interest Code

2. Jurisdiction: Fresno County

3. Type of Statement: Annual Office Statement, from

01/05/09 through 12/31/09

> San Joaquin Valley Air Pollution Control District

1. Office: Governing Board Member

Covered by Conflict of Interest Code

2. Jurisdiction: Fresno, Kern, Kings, Madera, Merced, San Joaquin,

Stanislaus and Tulare Counties.

3. Type of Statement: Annual Office Statement from

01/05/09 through 12/31/09

Mid-Valley Water Authority

1. Office: Board Member - Alternate
Covered by Conflict of Interest Code

Jurisdiction: Fresno, Madera, Merced, Tulare, Kern & Kings Counties

3. Type of Statement: Annual Office Statement, from

01/05/09 through 12/31/09

Attachment "A"

Judith G. Case Statement of Economic Interest 2009-2010 Page 2 of 2

I-5 Business Development Corridor

- Office: Board Member Alternate Covered by Conflict of Interest Code
- Jurisdiction: Fresno County 2.
- Type of Statement: Annual Office Statement from 3. 01/08/08 through 12/31/08

Fresno-Madera Area Agency on Aging Governing Board

- Office: Board Member Alternate 1. Covered by Conflict of Interest Code
- Jurisdiction: Fresno and Madera Counties 2.
- Type of Statement: Annual Office Statement 3. 01/05/09 through 12/31/09

> Selma-Kingsburg-Fowler County Sanitation District

- Office: Board Member. 1.
 - Covered by Conflict of Interest Code
- 2. Jurisdiction: Fresno County
- 3. Type of Statement: Annual Office Statement from 01/05/09 through 12/31/09

Southeast Regional Solid Waste Commission

- Office: Board Member
 - Covered by Conflict of Interest Code
- Jurisdiction: Fresno County 2.
- Type of Statement: Annual Office Statement, from 3. 01/05/09 through 12/31/09

California County Tobacco Securitization Agency

- Office: Commissioner/Vice President
 - Covered by Conflict of Interest Code
- CG 2. Jurisdiction: Counties of Alameda, Fresno, Kern, Marin, Merced, Placer, Sonoma, Stanislaus, and Los Angeles.
 - Type of Statement: Annual Office Statement, from 3. 01/05/09 through 12/31/09

Attachment "A-1" Multi-County Listing

> Judith G. Case Statement of Economic Interest 2009-2010 Page 1 of 1

San Joaquin Valley Air Pollution Control District

Listing of Multi-Counties

- Fresno
- Kern
- Kings
- Madera
- Merced
- San Joaquin
- Stanislaus
- Tulare

Fresno-Madera Area Agency on Aging

Listing of Multi-Counties

- Fresno
- Madera

California County Tobacco Securitization Agency

Listing of Multi-Counties

- Alameda
- Fresno
- Kern
- Marin
- Merced
- Placer
- Sonoma
- Stanislaus
- Los Angeles

Mid Valley Water Authority

Listing of Multi-Counties

- Fresno
- Madera
- Merced
- Tulare
- Kern
- Kings

SCHEDULE A-1 Investments

ACQUIRED

Comments: __

DISPOSED

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Judith G. Case

| NAME OF BUSINESS ENTITY | ► NAME OF BUSINESS ENTITY |
|---|---|
| Security First Bank | |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| Banking | 11 |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| | \$2,000 - \$10,000 |
| \$100,001 - \$1,000,000 Over \$1,000,000 | S100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Stock Other | I ☐ Strock ☐ Other |
| (Describe) | (Describe) |
| Income of \$0 - \$500 or More (Report on Schedule C) | Partnership O Income of \$0 - \$500 O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| / | |
| NAME OF BUSINESS ENTITY | ► NAME OF BUSINESS ENTITY |
| TOTAL OF SOSTILESS EITH | I Was at agains summer |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| | |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| <u>\$2,000 - \$10,000</u> \$10,001 - \$100,000 | \$2,000 - \$10,000 |
| S100,001 - \$1,000,000 Over \$1,000,000 | S100,001 - \$1,000,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Stock Other(Describe) | Stock Other(Describe) |
| Partnership () Income of \$0 - \$500 | Partnership Income of \$0 - \$500 |
| O Income Received of \$500 or More (Report on Schedule C) | ○ Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| NAME OF BUSINESS ENTITY | ► NAME OF BUSINESS ENTITY |
| | |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| \$2,000 - \$10,000 \$10,001 - \$100,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 |
| \$100,001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Slock Other | Stock Other |
| (Describe) | (Describe) Partnership () Income of \$0 - \$500 |
| O Income Received of \$500 or More (Report on Schedule C) | ○ Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| , , 09 , , 09 | |

DISPOSED

ACQUIRED

SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Judith G. Case

| ▶ 1. BUSINESS ENTITY OR TRUST | ► 1. BUSINESS ENTITY OR TRUST |
|---|---|
| Frederic H. McNairy | Case McNairy Ranch |
| Name 1430 Seventh Street, Sanger, Calif. 93657 | Name 3670 South Newmark, Sanger, Calif. 93657 |
| Address (Business Address Acceptable) | Address (Business Address Acceptable) |
| Check one Trust, go to 2 Business Entity, complete the box, then go to 2 | Check one Trust, go to 2 Business Entity, complete the box, then go to 2 |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY CPA Firm | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000 |
| NATURE OF INVESTMENT Corporation Corporation | NATURE OF INVESTMENT |
| Sole Proprietorship Partnership 🔀 Corporation | Sole Proprietorship Partnership Other |
| YOUR BUSINESS POSITION 30% COMMUNITY | YOUR BUSINESS POSITION 50 % COMMUNITY |
| ▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) | ► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME <u>10</u> THE ENTITY/TRUST) |
| \$0 - \$499 | \$0 - \$499 \times \$10,000 - \$100,000 \times \$500 - \$1,000 \times \$000 \times \$100,000 |
| ☐ \$500 - \$1,000 ☑ OVER \$100,000 ☐ \$1,001 - \$10,000 | \$1.001 - \$10,000 |
| ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary) | ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary) |
| See Attachment "A-2" for List of Name | |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD <u>BY</u> THE BUSINESS ENTITY OR TRUST | ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD <u>BY</u> THE BUSINESS ENTITY OR TRUST |
| Check one box: | Check one box: |
| INVESTMENT REAL PROPERTY | ☐ INVESTMENT ☐ REAL PROPERTY |
| Name of Business Entity <u>or</u> Street Address or Assessor's Parcel Number of Real Property | Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property |
| Secretary of O. vices Addition | Describility of Control Assistance |
| Description of Business Activity <u>or</u> City or Other Precise Location of Real Property | Description of Business Activity or City or Other Precise Location of Real Property |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$2,000 - \$10,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 / (09 / (09 |
| \$10,001 - \$100,000 | \$10,001 - \$100,000 |
| Over \$1,000,000 | Over \$1,000,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| Property Ownership/Deed of Trust Stock Partnership | Property Ownership/Deed of Trust Stock Partnership |
| Leasehold Cther | Leasehold Other |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached |
| Commonts | EDDC Comm Too (2000/2010) Sah is 2 |

Judith G. Case Statement of Economic Interest 2009-2010

Attachment "A-2 Schedule A-2 Investments, Income, and Assets

List the Name of Each Reportable Single Source of Income of \$10,000 or More.

- Van G. Trucking, Inc.
- Sanger Cold Storage, Inc.
- Indart Enterprises, LP
- Sierra Valley Medico, Inc.
- Roger Van Groningen

SCHEDULE B Interests in Real Property (Including Rental Income)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name |
| Judith G. Case |

| STREET ADDRESS OR PRECISE LOCATION | ► STREET ADDRESS OR PRECISE LOCATION |
|---|--|
| 3670 South Newmark (formally 2346 Newmark) | 13.4 Acres in W1.2 of E 1/2 Sec. 26 Y14R22 |
| CITY | CITY |
| Sanger, Calif. 93657 | Sanger, Calif. 93657 (Attachment B-1 Description) |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \ | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 / |
| NATURE OF INTEREST | NATURE OF INTEREST |
| Ownership/Deed of Trust Easement | Ownership/Deed of Trust Easement |
| Leasehold | Leasehold |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| \$0 - \$499 | \$0 - \$499 |
| \$10,001 - \$100,000 OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
| | |
| You are not required to report loans from commercial I | ending institutions made in the lender's regular course lic without regard to your official status. Personal loans business must be disclosed as follows: |
| You are not required to report loans from commercial lof business on terms available to members of the publ | lic without regard to your official status. Personal loans |
| fou are not required to report loans from commercial lof business on terms available to members of the published loans received not in a lender's regular course of | lic without regard to your official status. Personal loans business must be disclosed as follows: |
| You are not required to report loans from commercial lof business on terms available to members of the published loans received not in a lender's regular course of | lic without regard to your official status. Personal loans business must be disclosed as follows: NAME OF LENDER* |
| You are not required to report loans from commercial I of business on terms available to members of the publicand loans received not in a lender's regular course of NAME OF LENDER* | lic without regard to your official status. Personal loans business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) |
| You are not required to report loans from commercial lost business on terms available to members of the publicand loans received not in a lender's regular course of NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER | lic without regard to your official status. Personal loans business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER |
| You are not required to report loans from commercial I of business on terms available to members of the published loans received not in a lender's regular course of NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER NTEREST RATE TERM (Months/Years) | In without regard to your official status. Personal loans business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) None |
| You are not required to report loans from commercial I of business on terms available to members of the publicand loans received not in a lender's regular course of NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER NTEREST RATE TERM (Months/Years) | In without regard to your official status. Personal loans business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
| You are not required to report loans from commercial I of business on terms available to members of the public and loans received not in a lender's regular course of NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER NTEREST RATE TERM (Months/Years) HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | Ic without regard to your official status. Personal loans business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) |
| You are not required to report loans from commercial I of business on terms available to members of the publicand loans received not in a lender's regular course of NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER NTEREST RATE TERM (Months/Years) | In without regard to your official status. Personal loans business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
| You are not required to report loans from commercial I of business on terms available to members of the published loans received not in a lender's regular course of NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER NTEREST RATE TERM (Months/Years) | Itic without regard to your official status. Personal loa business must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |

Attachment: Schedule "B-1"
Statement of Economic Interest 2009-2010
Judith G. Case
Page 1 of 1

Property Description: Street Address/Precise Location 13.4 Acres in W1/2 of E1/2 Sec. 26 T14R22

That portion of the Northwest quarter of the Southwest quarter and of the Southwest quarter of the Northwest quarter lying West of the West boundary line of Centerville and Kingsburg, Canal, as said Canal is described in deed recorded July 31, 1922, in Book 236, Page 232 of Official Records, and South of the South boundary line of Garfield Ditch, as said ditch, is described in Deed recorded April 25, 1921, in Book 1215, Page 18 of Official Township 14 South, Range 22 East, Mount Diablo Base and Meridian, according to the official plat thereof.

SCHEDULE B Interests in Real Property (Including Rental Income)

CALIFORNIA FORM
FAIR POLITICAL PRACTICES CO

| UŔ | POLITICAL | PRA | CTIC | ES | COMMISSION | |
|----|-----------|------|------|----|------------|--|
| an | 1e | | | | o | |
| | Jud | lith | G. | Ca | ise | |

| ► STREET ADDRESS OR PRECISE LOCATION | ► STREET ADDRESS OR PRECISE LOCATION |
|---|--|
| 41999 Jeffery Lane | 1430 Seventh Street |
| CITY | CITY |
| Shaver Lake, Calif. | Sanger, Calif. 93657 |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| ☐ \$10,001 - \$100,000 | □ \$10,001 - \$100,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| ☑ Ownership/Deed of Trust ☐ Easement | Chymership/Deed of Trust Easement |
| Leasehold Yrs, remaining Other | Leasehold |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| S0 - \$499 S500 - \$1,000 S1,001 - \$10,000 | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000 |
| S10,001 - \$100,000 OVER \$100,000 | \$10,001 - \$100,000 OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
| | Frederic H. McNairy, CPA |
| *************************************** | |
| | , |
| | I lending institutions made in the lender's regular course ublic without regard to your official status. Personal loans of business must be disclosed as follows: NAME OF LENDER* |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | BUSINESS ACTIVITY, IF ANY, OF LENDER |
| INTEREST RATE TERM (Months/Years) | INTEREST RATE TERM (Months/Years) |
| | % None |
| | |
| HIGHEST BALANCE DURING REPORTING PERIOD | HIGHEST BALANCE DURING REPORTING PERIOD |
| \$500 - \$1,000 \$1,000 \$1,000 | \$500 - \$1,000 |
| S10,001 - \$100,000 OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| Guarantor, if applicable | i I |
| | Guarantor, if applicable |
| Comments: | Guarantor, if applicable |

SCHEDULE B Interests in Real Property (Including Rental Income)

| CALIFORNIA FORM | |
|-----------------|---|
| Name | |
| Judith G. Case | 9 |

| ➤ STREET ADDRESS OR PRECISE LOCATION | ► STREET ADDRESS OR PRECISE LOCATION |
|---|--|
| 3700 South Newmark (formally 2390 Newmark) | |
| CITY | CITY |
| Sanger, Calif. 93657 | } } |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 / 09 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| Ownership/Deed of Trust Easement | Ownership/Deed of Trust Easement |
| Leasehold Cther | Leasehold |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| SD - \$499 S500 - \$1,000 S1,001 - \$10,000 | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000 |
| S10,001 - \$100,000 DVER \$100,000 | \$10,001 - \$100,000 OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
| | il lending institutions made in the lender's regular course ublic without regard to your official status. Personal loans of husiness must be disclosed as follows: |
| NAME OF LENDER* | NAME OF LENDER* |
| AODRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF LENOER | |
| | BUSINESS ACTIVITY, IF ANY, OF LENDER |
| INTEREST RATE TERM (Months/Years) | BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
| INTEREST RATE TERM (Months/Years) | |
| % | INTEREST RATE TERM (Months/Years)%None |
| HIGHEST BALANCE DURING REPORTING PERIOD | INTEREST RATE TERM (Months/Years) |
| ## None HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 | INTEREST RATE TERM (Months/Years) |
| HIGHEST BALANCE DURING REPORTING PERIOD | INTEREST RATE TERM (Months/Years) |
| ## None HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 | INTEREST RATE TERM (Months/Years) |
| ## None HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000 OVER \$100,000 | INTEREST RATE TERM (Months/Years) |

SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name |
| Judith G. Case |

| 1. INCOME RECEIVED | ► 1. INCOME RECEIVED |
|--|--|
| NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME |
| Saint Agnes Medical Center | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| 1303 East Herndon Avenue, Fresno, Calif. | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Hospital | |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| Administrative Director | |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED |
| \$500 - \$1,000 \$1,001 - \$10,000 | \$500 - \$1,000 \$1,001 - \$10,000 |
| ▼ \$10,001 ~ \$100,000 □ OVER \$100,000 | \$10,001 - \$100,000 OVER \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED |
| ▼ Salary | Salary Spouse's or registered domestic partner's income |
| Loan repayment | Loan repayment |
| Tohona • " | based • · |
| Sale of(Property, car, boat, stc.) | Sale of(Property, car, boat, etc.) |
| Commission or Rental Income, list each source of \$16,000 or more | Commission or Rental Income, #st each source of \$10,000 or more |
| | |
| Cither | Other |
| (Describe) | Other (Describe) |
| | |
| ▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PER | RIOD |
| of a retail installment or credit card transaction, made | I lending institutions, or any indebtedness created as part e in the lender's regular course of business on terms your official status. Personal loans and loans received disclosed as follows: |
| NAME OF LENDER* | INTEREST RATE TERM (Months/Years) |
| | % None |
| ADDRESS (Business Address Acceptable) | |
| | |
| | SECURITY FOR LOAN |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | SECURITY FOR LOAN None Personal residence |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | □ None □ Personal residence □ Real Property |
| BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD | |
| | None Personal residence Real Property |
| HIGHEST BALANCE DURING REPORTING PERIOD | None Personal residence Real Property Street address City |
| HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | None Personal residence Real Property |
| HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 | None Personal residence Real Property Street address City Guarantor |
| HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000 | None Personal residence Real Property Street address City |
| HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000 | None Personal residence Real Property Street address City Other |
| HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000 | None Personal residence Real Property Street address City Other |

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Judith G. Case

| ► NAME OF SOURCE | | ► NAME OF SOURCE | ► NAME OF SOURCE | | | |
|--|------------------------|---|----------------------|------------------------|--|--|
| Council of Fresno County G | ovmments | Fresno County Agricultural Commissioner | | | | |
| ADDRESS (Business Address Acceptate | tile) | ADDRESS (Business Address Acceptable) | | | | |
| 2035 Tulare Street, Ste. 201 | 1730 South Map | 1730 South Maple Ave., Fresno, Calif. 93702 | | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | | | |
| Association of Local Govern | ment | Fresno County / | ınty Ag Commissioner | | | |
| DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) V | VALUE | DESCRIPTION OF GIFT(S) | | |
| 02 / 05 / 09 s 48.00 | Travel Bag | 03 , 11 , 09 s | 40.00 | Assorted Fruit Basket | | |
| /\$ | | \$ | Б | | | |
| /\$ | | \$ | \$ | | | |
| ► NAME OF SOURCE | TT 13 | ► NAME OF SOURCE | | | | |
| Fresno County Sheriffs Neig | hborhood Watch Assoc. | City of Fresno | | | | |
| ADDRESS (Business Address Acceptab | ADDRESS (Business A | Address Acceptabl | le) | | | |
| 5717 East Shields Avenue, I | Fresno, Ca. 93727 | 2600 Fresno Str | reet, Fresno, | Calif. 93721 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOU | IRCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | | | |
| Neighborhood Watch Associ | iation | City Governmen | nt | | | |
| DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) V | /ALUE | DESCRIPTION OF GIFT(S) | | |
| 03 / 11 / 09 | Engraved Chair Pillow | 07 , 07 , 09 \$ | 240.00 | City Parking Permit | | |
| /\$ | | \$. | ; | | | |
| | | / \$. | , | | | |
| ► NAME OF SOURCE | | ► NAME OF SOURCE | | | | |
| Fresno Council on Child Abuse Prevention | | Fresno City/County Convention & Visitors Bureau | | | | |
| ADDRESS (Business Address Acceptable) | | ADDRESS (Business Address Acceptable) | | | | |
| 924 N. Van Ness, Fresno, Calif. 93728 | | 848 "M" Street, 3rd Floor, Fresno, Calif. 93721 | | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOU | RCE | BUSINESS ACTIVITY, I | IF ANY, OF SOUP | RCE | | |
| Child Abuse Council | | Tourism & Enter | taining | | | |
| DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VA | ALUE | DESCRIPTION OF GIFT(S) | | |
| 04 / 14 / 09 \$ 8.00 | Coffee Mug w/Candy | 08 / 14 / 09 s | | Business Card Holder | | |
| / \$ | | | | | | |
| \$ | | // \$_ | | | | |
| Comments: | | | | | | |

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Judith G. Case

| ► NAME OF SOURCE | ► NAME OF SOURCE | | |
|---|---|--|--|
| Fresno County Sheriff | The Big Fresno Fair | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| 2200 Fresno Street, Fresno, Calif. 93721 | 1121 So. Chance Avenue, Fresno, Calif. 93702 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | CTIVITY, IF ANY, OF SOURCE BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| County Sheriff | Agricultural/Amusement | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | |
| 09 / 15 / 09 | 09 / 29 / 09 s 355.80 Fair/Grandstand & | | |
| | /sTickets/Parking Pass | | |
| | \$\$ | | |
| ► NAME OF SOURCE | ► NAME OF SOURCE | | |
| California State University, Fresno | Fresno State Alumni Association | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| 5241 N. Maple, M/S TA52, Fresno, Calif. 93740 | 2625 East Matoian Way, Fresno, Calif. 93740 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| State of California University | University Alumni Association | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | |
| 08 / 27 / 09 | 12 , 10 , 09 | | |
| | \$ | | |
| | | | |
| ► NAME OF SOURCE | ► NAME OF SOURCE | | |
| Fresno City College | K & N Masada | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| 1101 East University Ave., Fresno, Calif. 93741 | 2090 East Pryor Drive, Fresno, Calif. 93720 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| City College | Personal Acquaintance | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | |
| 09 / 28 / 09 s 200.00 Sports/Parking Pass | 12 / 11 / 09 | | |
| / s | \$ | | |
| / s | | | |
| Comments: | | | |

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Judith G. Case

| ► NAME OF SOURCE | ► NAME OF SOURCE | | |
|---|---|--|--|
| Building Industry Association | Granville Homes | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| 7108 N. Fresno Street, Ste. 305, Fresno, Ca 93720 | 11396 W. Herndon Avenue, Fresno, Calif. 93711 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| Building Industry Association | Home/Land Development | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | |
| 12 / 10 / 09 | 12 / 17 / 09 \$ 30.00 Assorted Nut Gift Box | | |
| / \$ | | | |
| \$ | | | |
| ► NAME OF SOURCE | ► NAME OF SOURCE | | |
| E & J Gallo Winery | Jeanette Ishii | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| 600 Yosemite Avenue, Modesto, Calif. 95353 | Post Office Box 1826, Fresno, Calif. 93717 | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| Winery | Business Associate | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | |
| 12 / 11 / 09 s 32.00 Holiday Wine Gift Box | | | |
| | | | |
| \$ | | | |
| ► NAME OF SOURCE | ▶ NAME OF SOURCE | | |
| Don Serimian | Fresno Area Construction Team | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | |
| 10463 S. Del Rey Avenue, Selma, Calif. 93662 | 7502 N. Monte Avenue, Fresno, Calif. | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | |
| Fruit Packing Company | Contractor Association | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | |
| 12 / 21 / 09 _{\$} 40.00 Dried Fruit Tray | | | |
| | _ | | |
| | | | |
| Comments: | | | |



| NAME OF SOURCE | | ► NAME OF SOURCE | | | |
|--|--|---------------------------------------|---|--|--|
| Fresno Catering Services | | | | | |
| ADDRESS (Business Address Acceptai | ADDRESS (Business Address Acceptable) | | | | |
| 103 North Broadway, Fresn | o, Calif. 93774 | | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOL | URCE | BUSINESS ACTIVIT | ATY, 1F ANY, OF SOURCE | | |
| Catering Service | | | | | |
| DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | |
| 12 <u>/</u> 21 <u>/</u> 09 \$ 8.00 | Baklava Tray | | \$ | | |
| | | | \$ | | |
| /\$ | | | \$ | Les Andrées | |
| NAME OF SOURCE | ······································ | ► NAME OF SOURCE | 2 | | |
| Ben A. From | | | | | |
| ADDRESS (Business Address Acceptal | bie) | ADDRESS (Busines | s Address Accep | table) | |
| 8745 South Fowler Avenue, | Fowler Calif. 93625 | | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOL | JRCE | BUSINESS ACTIVIT | Y, IF ANY, OF S | OURCE | |
| City of Fowler Citizen | | | | | |
| DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | |
| 12 <u>/</u> 21 <u>/</u> 09 <u>\$ 15.00</u> | Pistachio Gift Pkg. | | \$ | | |
| \$ | | | *************************************** | | |
| | | | \$ | | |
| NAME OF SOURCE | | NAME OF SOURCE | | | |
| ADDRESS (Business Address Acceptable) | | ADDRESS (Business Address Acceptable) | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOL | IRCE | BUSINESS ACTIVIT | Y, IF ANY, OF SC | DURCE | |
| DATE (mm/dd/yy) VALUE | DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) | |
| | | | \$ | | |
| \$ | | | \$ | | |
| | | | \$ | CHAPTER CONTROL CONTRO | |
| Comments: | | | *************************************** | | |